

THE GLORY OF SHIRDI SAI

Seventh Year of Publication

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GURUPURNIMA SPECIAL (07-07-2009)

WITH SAI KRUPA

“SAIDARBAR” STEPS IN TO ELEVENTH YEAR

&

“THE GLORY OF SHIRDI SAI” ENTERS THE SEVENTH YEAR

GURUR-BRAHMA, GURUR-VISHNUH; GURU-DEVO MAHESWARAHA;

GURUR-SAKSHATH PARAM BRAHMA; THASMAI SREE GURAVE NAMAHA:

THIS ISSUE CONTAINS:

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WISH YOU ALL HAPPY GURU PURNIMA

GURU PURNIMA

The Full moon day in the month of Ashad (July-August) is an extremely auspicious and holy day of Guru Purnima. This day is sacred to the memory of the great sage, Bhagavan Sri Vyasa.

Sri Vyasa has done unforgettable service to humanity for all times by editing the four Vedas, writing the eighteen Puranas, the Mahabharata and the Srimad Bhagavata. We can only repay the deep debt of gratitude we owe him, by constant study of his works and practice of his teachings imparted for the regeneration of humanity.

In honour of this divine personage, all spiritual aspirants and devotees perform Vyasa Puja on this day, and disciples worship their spiritual preceptor.

The Srutis say: "To that high-souled aspirant, whose devotion to the Lord is great and whose devotion to his Guru is as great as that to the Lord, the secrets explained herein become illuminated". Guru is Brahman, the Absolute, or God Himself. He guides and inspires you from the innermost core of your being. He is everywhere.

Have a new angle of vision. Behold the entire universe as the form of the Guru. See the guiding hand, the awakening voice, and the illuminating touch of the Guru in every object in this creation. The whole world will now stand transformed before your changed vision. The world as Guru will reveal all the precious secrets of life to you, and bestow wisdom upon you. The supreme Guru, as manifested in visible nature, will teach you the most valuable lessons of life.

Become a personification of receptivity. Empty yourself of your petty ego. All the treasures locked up in the bosom of Nature will become yours. You will progress and attain perfection in an amazingly short time.

The moon shines by reflecting the dazzling light of the sun. It is the full moon on the Purnima day that reflects in full splendour the glorious light of the sun. It glorifies the sun.

"The Guru's form should be meditated upon; the feet of the Guru should be worshipped; his words are to be treated as a sacred Mantra; his Grace ensures final liberation".

Take fresh resolves on this holy day, to tread the spiritual path in accordance with the precepts of your Guru.

At night, assemble again with other devotees, and sing the Names of the Lord and the glories of your Guru.

The best form of worship of the Guru is to follow his teachings, to shine as the very embodiment of his teachings, and to propagate his glory and his message.

1. FROM THE SATSANGHS OF SAIBANISA JI

FOUNDATION STONES FOR THE SPIRITUAL LIFE

101. The person who has not caused pain to any creature or human being will never think of pain in the hell as he has not given pain to anyone.

102. Helping undeserving people and protecting the poisonous creatures, will definitely cause harm to you.

103. Being truthful is thousand times better than performing rituals in the name of God.

104. It is advisable to carry out the works which are under your control rather than under other's control.

105. Anger is the root cause for all destructions in the life. So try to control it.

106. The Deer will be attracted towards sound.

The Elephant will be attracted towards its sexual desires.

The insects will be attracted towards the flame.

The Butterfly will be attracted towards the sweet smell of the flower.

The Fish will be attracted towards the taste of bite and inviting troubles in their lives.

Can anybody imagine the problems of human beings who are having all the above qualities?

107. There is no meaning for a donation if it lingers in your mind all the time.

108. If a human being is living in this world only for eating, then there is no difference between human being and animal.

109. It is advisable to live in this world with your own efforts even it is for a shorter life rather than living at the mercy of others for a longer life.

To be continued.....

2. SAI'S NEWS FROM THE TIME MACHINE:

July -1914- Kashinath Upasani after a stay of three years and nineteen days left Shirdi and proceeded towards Nagpur, Kharagpur and further.

July -1926- Kaka Saheb Dikshit passed away at the age of 62 years while traveling in a Local train in Bombay while talking to Hemadpant.

July -1929 - Hemadpant (Anna Saheb Dhabolkar), the author of Sri Sai Satcharitra Passed away at Bandra- Bombay at the age of 72 years.

July -1938- Dada Saheb Khaparde passed away at Amroati at the age of 84 years

3. QUINTESENCE OF SRI SAIBABA'S PHILOSOPHY:

(By Late Sri Bharam UmamaheswaraRao)

"Shashi": shashi_31@yahoo.com

34. Self Knowledge can overcome Karma

We must first of all know what is Karma and what is Akarma. If the Karma is done with good intention it frees us from attachments and sins. Nishkama-Karma results in purification of mind. Then our mind gets Chitta-Suddhi.

We must do Karma without desires. Karma done without selfishness is pure. Karma done with clarity of mind on Sai does not bind us. Karma sanctifies our mind. Karma performed without any strings attached, gives us immense moral strength. If we perform without any motive, unmindful of Hell or Heaven, we will be a sage.

We are all grieving that our life is full of sufferings. These sufferings are our eye openers and to know that the pleasures are transitory. These sufferings unload burdens. We must know that there is a Karma behind every suffering. These sufferings guide us in the right path.

Baba said: What you can account for, as the result of your present effort is the result of present Karma. What you cannot thus trace, is due to your past Karma. Results accrue differently to two persons doing the same acts. The difference may be put down to the difference in their poorva Karma. Inexplicability of unforeseen and unforeseeable results may disappear in view of Poorva Karma. So you do not go on executing or dejected; nor should you blame others. Recognize the existence of the Moral Law as giving results. Therefore, unswervingly follow the Moral Law. If you do not get the fruits or results of your actions now, they will come in later births. As for the vasanas, the Moral Law is inexorable and evident. So, by following and observing the Moral Law, you reach your goal-God, the perfection of the Moral Law.

To be continued...

4. IN THE DAYS OF SHRI SHIRDI SAIBABA

When was the first Gurupoornima celebrated in Shirdi?

The great good fortune of being the first to formally worship fell to Sri Noolkar upon a Guru Poornima day. Sri Noolkar first visited Shirdi in 1909(Sai Satcharitra Chapter 31 & Saipatham Magazine August 2002) and he passed away in March, 1911. But Sri M. B. Nimbalkar mentioned in his writings that as per Dr.Gavankar's opinion Noolkar first visited Shirdi in 1908 and therefore first Gurupoornima held in 1908. With the above mentioned reasons Gurupoornima might have started in Shirdi in 1908 or 1909 or 1910.

Noolkar wrote a letter to his friend Nanasheeb Chandorkar describing first Gurupoornima celebrations in Shirdi. In that letter he mentioned "As I awoke on Saturday, I remembered that it was the day of Guru Poornima. We immediately started preparations for the pooja". From this letter it reveals that first Gurupoornima was held on Saturday.

As per Lunar Calendar, Gurupoornima day had fallen as follows.

Year	Month	Date	Week
1908	July	13	Monday
1909	July	3	Saturday
1910	July	22	Friday

As per Noolkar's letter Saturday's Gurupoornima will come only in 1909. So, we might say in Shirdi first Gurupoornima Celebrations held on Saturday, 3rd July, 1909.

Noolkar first visited Shirdi in 1909. He was one of the most intimate devotees of Baba. Baba would never allow anyone to worship him. He would not allow any devotee to even garland him. The great good fortune of being the first to formally worship fell to Sri Noolkar upon a Guru Poornima day. One day Sri Taty Saheb Noolkar went to the Dwarakamayi and saluted Baba. As he did so, Baba pointed to the pillar besides the dhuni and said "You worship that pillar tomorrow." Noolkar could not understand why Baba had said so. When he returned to the Wada he conveyed Baba's instructions to Shama and asked him as to what Baba's intentions were in ordering him thus. Even Shama could not understand why Baba had asked them to worship the pillar next day. He went to the Dwarakamayi to inquire of Baba but Baba merely reiterated his earlier instructions. Later Baba repeated the same instructions to Taty Kote Patil and Dada Kelkar too. The next day happened to be a Saturday. As Noolkar awoke from sleep he suddenly remembered that it was Guru Poornima. He conveyed this to Shama and the other devotees. They got the almanac to check and it was confirmed that it was indeed so. That day was Guru Poornima. They now understood the meaning of Baba's words when he told them to worship the pillar. They were all very happy that Baba had finally permitted them to worship him. They all went to the Dwarakamayi and begged Baba to allow them to perform the worship of their guru. Baba merely told them again to worship the pillar. "Oh our God! Why should we worship the

pillar when we have you, a God, in front of us? We will worship only you." Baba did not agree to be worshipped by the devotees. The devotees stuck firmly to their resolve. At last Baba had to acquiesce to the wishes of his devotees and allow them to worship him. Baba always surrenders to the feelings of love and faith of his devotee. He said, "All right" at last, and the happiness of his devotees knew no bounds.

They immediately started preparing for the worship of the Guru. They decided to worship Baba after he returned from his round of alms and informed him thus. Baba, with utmost kindness, not only agreed but also permitted them to worship him using the sixteen articles of formal worship. Baba sent word to Radhakrishna Ayi and Dada Kelkar. She sent the various ingredients used in worship to the dwarakamayi and Dada Kelkar also reached the Dwarakamayi with the various articles used in worship. All the devotees present did congregational worship of Baba. Baba returned all the dakshina offered to him back to the devotees. Arati was offered after the worship. Thus the first Guru Poornima worship was performed at Shirdi.

Sri Tatyasaheb Noolkar wrote a brief note to his friend Chandorkar about the first celebrations of Guru Pooja during Guru Poornima, as Chandorkar was not present at Shirdi at that time. This letter was published in Sai Leela magazine but unfortunately the date was not mentioned. This is a free translation of that letter.

"As I awoke on Saturday, I remembered that it was the day of Guru Poornima. We immediately started preparations for the pooja. Baba had permitted us to worship him after he returned from his round of alms. He did not object and kept silent when we worshipped him with the sixteen ways of worship. He returned all the dakshina given to him back to the devotees after the worship was over. We sent word to Radhakrishna Ayi and Dada Kelkar that worship of Baba and arati were being done in the dwarakamayi. Ayi sent various articles of pooja. Dade Kelkar too came with his pooja articles and participated in the pooja."

As per Tatyasaheb Noolkar's Letter Saturday's Gurupoornima had fallen in the year 1909. Therefore the First Gurupoornima Celebrations could have been started on Saturday, 3rd July, 1909.

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5. DEVOTEES EXPERIENCES:

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I have seen many devotees giving their experience. I am giving mine which was only so far told among close friends. In the year 1997 I had to stay away from family and stay in a lodge room since the transfer was mid academic. I used to visit my mother on weekends. One Sunday When I was about to leave after visiting mother I had high temp .102.I had to go to office next day since I was having cash keys. My mother told at least take some rice with "rasam"(south India this will be diet when somebody is sick) I refused and she asked at least take hot water in her flask so that I can drink at least Horlicks or some drink. That also I refused because she may need it, she asked me being alone in room who will give food drink and all that. I casually told showing Baba's photo, that He will give. I left and reached my place after 3hrs bus journey, on Sunday night. The temp maintained at 102. Next morning I managed to go to the office and handed over the keys came back and slept. Evening when I got up it was 5.30pm. Since in the lodge mostly working people were staying all rooms were locked.

I was feeling very hungry, thought I can have rice with rasam if mother is there, at least I could have brought flask with hot water I can have some drink, So thinking seeing a burst size photo of Shirdi Sai (which I will do prayer) now I need rasam rice can u give I have told my mother that u will take care of me. I would not have finished saying the door was knocked. Since I was not well I did not bolt it so I asked come in. To my surprise a man with white and white uniform asked whether it is room 18 and am I Subbiah. I took a tiffin carrier out with a leaf. I told him pointing baba's photo just now I asked him rice with rasam you say that u have brought food, I don't know you but I am sure you are BABA or Sent by him. He didn't reply placed the leaf before me took rice and rasam. IT was hot and very good. I just told because of you are troubled. He replied no trouble so many people eat daily. I wanted some water. To my surprise he took a flask similar to one offered by my mother. I was actually weeping and ate full rice what was served and took water also. Remaining water he stored in a bottle he packed and took the bag walked down the floor 2nd floor after two I felt very fresh with no fever, got energy and rushed down, Nobody was there. Really I was feeling very fresh after that till now no fever has ever attacked me.

Subbiah Sankararaman

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OM SAI SRI SAI JAYA JAYA SAI

In every step of Life SHIRIDIBABA is there with me. I got Job because of HIM. Even though I did not write the exam well I have gone through that .Next day is my

Interview .All of my friends said that there is no confidence in my face and you are not answering the questions well. But before going to the interview room I'm chanting BABA's name and entered. They have asked me a puzzle and unknowingly I answered it within seconds.

It's a miracle. During my training I have passed all the exams because of HIM .Because of BABA I m working now in a very good company

Thank You my Friend (SAIRAM).May HE gives the peace to the whole world

Srujana

From the Files of Saidarbar

6. SAI WITH CHILDREN:

Smt. Madhu Gopal Ravada, Saidarbar, Hyderabad.

Hello Children! I am Madhu aunty. Do you know Baba use to play with children and used to tell stories to them? I felt children visiting Saidarbar should be entertained with good stories. Now I want to tell the stories what heard in my child hood.

THE TALKING CAVE:

Once there lived a lion in a forest. He had grown old now and so found it difficult to hunt. Often his prey escaped him, and then he had to sleep hungry. He did not know what to do.

One day he roamed in the forest a long time in search of a prey. He was tired and hungry. But he could not catch anything. Suddenly he came across a cave. He said to himself. "There must be someone living in that cave. I shall hide behind the bush and pounce on him as he comes out."

He kept waiting and waiting but nobody came out. Tired, the lion thought that probably the owner of the cave was away. It would be better for him to go inside the cave and wait for his arrival. The moment the owner entered his cave he would kill him. So he entered the cave and hid himself in a corner there.

That cave, in fact, belonged to a jackal. After some time he returned to the cave. Now, the jackals are clever and cautious creatures. So, when he neared his cave, he saw some footprints entering his cave. No foot- prints were coming out. He at once knew someone was inside the cave. It must be a dangerous creature. It would not be wise to enter the cave without making sure.

So the clever jackal spoke loudly, "Cave, O my dear cave."

There was no reply. The jackal again called out, "O my dear cave, what is the matter with you? Earlier you always welcomed me when I came back. Why are you keeping quiet today? If you do not speak to me, I shall go away elsewhere."

The lion was listening to the words of the jackal. He foolishly thought that probably the cave was actually in the habit of welcoming the jackal on his return. That day it was keeping quiet out of fear of the lion. Now, if the jackal was not spoken to, he would go away somewhere else. So the lion called out in his heavy voice, "Come home my friend, I welcome you."

The clever jackal recognized the voice of the lion. He immediately ran away, leaving the foolish lion waiting inside the cave.

NEWS FROM SAIDARBAR – HYDERABAD

SAIDARBAR -TV CHANNEL-INTERNET WORLD TV

On completion of one decade of Saidarbar movement, Saidarbar channel in Internet World Television is in operation from 12-02-2009.

For watching TV, click on the link: <http://saibanisa.blogspot.com>

FOR STARTING A SAIDARBAR CHAPTER OUT SIDE INDIA:

Please contact: saidarbar@gmail.com

7. SPIRITUAL GEMS FROM SAI SATCHARITRA

swamy@saimail.com

Sat, 2 May 2009 18:59:36 +0530

Shri Sai Satcharitra

Chapter XXXIII

Scorpion Sting and Plague Cases Cured - Jamner Miracle - Narayanarao's Sickness - Balabuvatar - Appasaheb Kulkarni - Haribhau Karnik.

In the last Chapter we described the greatness of the Guru; now in this we will describe the greatness of Udi.

Greatness of Udi

The Jamner Miracle

About 1904-05 Nanasahab Chandorkar was Mamlatdar at Jamner, in the Khandesh District, which is more than 100 miles distant from Shirdi. His daughter Mainatai was pregnant and was about to deliver. Her case was very serious and she was suffering from labour pains for the last two or three days. Nanasahab tried all remedies but they proved in vain; he then remembered

Baba and invoked His aid. There in Shirdi, one Ramgirbuva, whom Baba called Bapugirbuva, wanted at this time to go to his native place in Khandesh. Baba called him and told him to take a little rest and stop at Jamner on his way home and give the Udi and Arati to Nanasaheb.

Ramgirbuva said that he had only two rupees with him and that amount was barely sufficient for the railway fare upto Jalgaon and it was not possible for him to go from jalgaon to Jamner, a distance of about 30 miles. Baba assured him that he need not worry, as everything would be provided for him. Then Baba asked Shama to write the well-known Arati composed by Madhav Adkar (a translation of this is given at the end of this work) and give a copy of it with Udi to Ramgirbuva to be delivered to Nanasaheb. Then relying on Baba's words, Ramgirbuva left Shirdi and reached Jalgaon at about 2-45 a.m. He had only two annas left with him and was in a hard plight. To his great relief he heard somebody calling out "Who is Bapugirbuva of Shirdi?" He went to him and told him that he was the person Bapugirbuva. Then the peon, professing to be sent by Nanasaheb, took him out to an excellent tonga with a good pair of horses. They both drove in it. The tonga ran fast and early in the morning they came to a brooklet.

The drive took the horses for watering them and the peon asked Ramgirbuva to partake of some eatables. On seeing the beard, moustache and the livery of the peon, Rangirbuva suspected him to be a Moslem and was unwilling to take any refreshments from him, but the peon satisfied him by saying that he was a Hindu, a Kshatriya of Garhwal and that Nanasaheb had sent these refreshments and that there should be no difficulty, nor any doubt about acceptance. Then both of them took the refreshments and started again. They reached Jamner at dawn. Ramgirbuva alighted to attend a call of nature and returned within a few minutes, but found that there was no tonga, no driver and no peon. He was dumbfounded. Then he went to the neighbouring Katcheri and making enquiries, learnt that the Mamlatdar was at home. He went to Nanasaheb's house, and announced himself and gave to Nanasaheb, Baba's Udi and Arati.

At this time, Mainatai's case was most serious and all were in deep anxiety about her. Nanasaheb called out his wife and asked her to give the Udi, mixed with water, to their daughter to drink, and sing Baba's Arati. He throught that Baba's help was most opportune. In a few minutes came the news that the delivery was safe and that the crisis had passed away. When Ramgirbuva thanked Nanasaheb for the peon, tonga and the refreshments etc. the latter was greatly surprised as he had sent none to the station, and was not aware of any person coming from Shirdi.

Bow to Shri Sai - Peace be to all
S.V.Swamy

8. ARTICLES FROM SAI DEVOTEES

saiers_1999@yahoo.com

Namah Sree Sai Naathaaya Mohatandra Vinaashine

Gurave Buddhi Bodhaaya Bodha Maatra Swaroopine!

I worship Lord Sainath, the destroyer of attachment, the Guru who preaches discrimination (sharpen the intellect)

Who is a true Guru? The true meaning of Guru is "One who dispels darkness of Ignorance". "GU" means "Darkness of Ignorance" and "RU" means "One who removes". Another meaning for Guru is "One who reveals the Guri (target) to the disciple". He does this by removing the darkness of ignorance. Guri here refers to the Atmic Principle present in every human being. The real Guru who can reveal the Atmic Principle is a Jnanamurthy (Embodiment of wisdom). The word Guru also means "One who is beyond Attributes and Forms". GU stands for Gunaatheetha - One who transcends the three Gunas (Satva, Rajas and Thamas) RU stands for Rupavarjitha - One who is formless. The One who is beyond all attributes and forms is none other than the Supreme Self who is resident within each of us. Only God (Supreme) can be regarded as one who is beyond attributes and forms.

Gurur Brahma, Gurur Vishnu, Gurur Devo Maheshwara, Gurur Sakshat Parabrahma, Tasmai Shri Guruve Namaha! In this sloka the Guru is compared with the Trinity of Gods -- Brahma, Vishnu and Maheshwara. It means Guru is verily the Representative of Brahma, Vishnu and Shiva. He creates, sustains knowledge and destroys the weeds of ignorance. A sincere guru has to take on all the three functions of the Trinity - Creation (of good qualities), Sustenance (of higher nature) and Destruction (of negative qualities). In Sri Sai Satcharitra a seeker asks Baba: "Where to go?" Baba replies "High up". The seeker then asks "How to go there?" Baba answers: "Take a guide; he will take you straight to your destination, avoiding wolves, tigers and ditches etc. on the way. If there be no guide, there is the danger of your being lost in the jungles or falling into ditches."

There are several instances where Great Avatars like Rama and Krishna, who had to submit themselves to their Gurus, Vasishtha and Sandipani respectively, for getting self-realization and that the only virtues necessary for such progress are Faith and Patience. The Guru - Shishya Parampara honours the teacher as God and promotes reverence for Vidya (knowledge). It inculcates humility in the student and respect and gratitude in him for the dispenser of knowledge. Other noble virtues like discipline, dedication, sense of duty, sacrifice and compassion also evolve with the Guru's help. He shows the Path of Enlightenment to seekers. This Jiva (human soul) transcends the three qualities, viz. Satva, Rajas and Thamas, but being deluded by Maya, he forgets his nature which is 'Existence-Knowledge-Bliss', and thinks that he is the doer and enjoyer and thus entangles himself in endless miseries and does not know the way of deliverance. The only way of deliverance is Loving Devotion towards the Guru's feet. The great Player or Actor Lord Sainath has delighted His Bhaktas and transformed them into Himself (His nature).

In Baba's words, " No Sadhanas, nor Proficiency in the six Shastras, are necessary. Have faith and confidence in your Guru. Believe fully, that Guru is the sole Actor or Doer. Blessed is he who knows the greatness of his Guru and thinks him to be Hari, Hara and Brahma (Trimurti) Incarnate." (Sri Sai Satcharitra Chap18/19). Neither the senses, nor the mind and intellect reach the Self. Modes of proof, such as Perception and Inference will not help us in the matter. It is the grace of the Guru that counts. The objects of our life such as Dharma, Artha and Kama are attainable with our effort, but the fourth object, Moksha (Liberation) can only be had with the help of the Guru. Baba further advised " Our Father (Guru) is ultimately our father (Guru) should be engraved in our heart though there are enumerable Gurus and Saints in the world" Sri Sainath also urged that bookish knowledge is worthless and added, " Let us do our prescribed duty and surrender our Body, Mind and Five Pranas (Life) to the Guru's feet. Guru is God, all pervading. To get this conviction, strong unbounded Faith is necessary." (Sai Satcharitra Chap 32)

There is only one Guru that is God. We have to recognize Him as our only Preceptor. He is the Preceptor of Preceptors. Realizing that God dwells within us, we must treat God as the universal Guru and the Preceptor for mankind and contemplate on Him. Having experienced that Sadguru Sainath is our Guru God , we should develop undiluted devotion with unshakable Faith in Him with utmost Patience. Let us purify our hearts to let the Divine dwell in it. Let us install God, our Sadguru, in our hearts. ! Sadguru Sainath Ki Jai!

Sai Eswari-Canada

9. LETTERS FROM SAI DEVOTEES

bajansb@yahoo.com

Fri, Jun 26, 2009 at 9:01 AM.

SaiRam,

Sai Baba's Newsletter "The Glory of Shirdi Sai" is awesome. There is so much to learn and very informative and brings us closer to our beloved Baba. While watching I feel I am in Shirdi itself. Thank you. Om Sai Ram.

Shernaz Bajan

prakashmc1202@gmail.com

Thursday, 18 June, 2009, 9:11 AM

SaiRam,

I am happy and thank to receive The Glory of Shirdi Sai.

May Baba bless you all.

Jai Sai Ram

Prakash

Dilnavaz@ohigroup.com

Namaste,

I regularly receive this magazine for which I am very thankful. I wish to post my thanks and experience in this magazine and many a times tried to register myself thru the form but it never gets accepted.

Regards

Sai Devotee
Dilnavaz

10. SAI'S BOOK WORLD:

Title: Spiritual Masters – Sai Baba

Author: Sonavi Desai

New Age Books, A-44 Naraina Phase – 1

New Delhi – 110 028

Email: nab@vsnl.in

Title: Shrine of Shirdi

Author: Siva Jayakumar

12, 3rd Cross, 1st Floor, Rainbow Nagar,

Pondicherry 605011

E-mail: sriajanasri@yahoo.com

11. EDITORIAL

Things impressed me from this magazine:

Our tradition has always been to accord highest pedestal to GURU and worship him.

Gurupoornima is celebrated every year to once again rededicate ourselves in service of Guru. All of us are fortunate to be under the care of our samardha sadhguru Sainath Mahararaj. Jai Siram

The Guru's form should be meditated upon; the feet of the Guru should be worshipped; His words are to be treated as a sacred Mantra as His Grace ensures final liberation.

Sai devotees may write about their Sai activities in their place, essays, articles and poetry on Sai to "The Glory of Shirdi Sai" they may be address their contributions to E-mail id: saidarbar@gmail.com

We shall put in our best efforts to include them in the Glory of Shirdi Sai- the Bi-weekly E - Magazine. Unless the author of the articles instructs, not to publish his/her E-mail id, we will publish them as a matter of routine practice.

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Submitted by

SAI SEVAK SRINIVASA RAO KASTURI.

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